ٱلنَّاسِ	فَبَشِّرْهُم	بِعَذَابٍ	أَلِيمٍ	﴿٢١﴾	أُوْلَٰٓئِكَ
the people,	then give them tidings	of a punishment	painful.	21	Those (are)
ٱلَّذِينَ	حَبِطَتْ	أَعْمَٰلُهُمْ	فِى	ٱلدُّنْيَا	
(are) the ones who -	became worthless	their deeds	in	the world	
وَٱلْءَاخِرَةِ	وَمَا	لَهُم	مِّن	نَّٰصِرِينَ	﴿٢٢﴾
and (in) the Hereafter.	And not	(will be) for them	any	helpers.	22
أَلَمْ تَرَ	إِلَى	ٱلَّذِينَ	أُوتُوا۟	نَصِيبًا	مِّنَ	ٱلْكِتَٰبِ
Have you not seen	[to]	those who	were given	a portion	of	the Scripture?
يُدْعَوْنَ	إِلَىٰ	كِتَٰبِ	ٱللَّهِ	لِيَحْكُمَ	بَيْنَهُمْ	ثُمَّ
They are invited	to	the Book	(of) Allah	that (it should) arbitrate	between them,	then
يَتَوَلَّىٰ	فَرِيقٌ	مِّنْهُمْ	وَهُم	مُّعْرِضُونَ	﴿٢٣﴾	ذَٰلِكَ
turns away	a party	of them	and they (are)	those who are averse.	23	That
بِأَنَّهُمْ	قَالُوا۟	لَن	تَمَسَّنَا	ٱلنَّارُ	إِلَّآ	أَيَّامًا	مَّعْدُودَٰتٍ
(is) because they	say,	`Never	will touch us	the Fire	except	(for) days	numbered.`
وَغَرَّهُمْ	فِى	دِينِهِم	مَّا	كَانُوا۟	يَفْتَرُونَ	﴿٢٤﴾
And deceived them	in	their religion	what	they were	inventing.	24
فَكَيْفَ	إِذَا	جَمَعْنَٰهُمْ	لِيَوْمٍ	لَّا	رَيْبَ	فِيهِ
Then how (will it be)	when	We will gather them	on a Day -	no	doubt	in it.
وَوُفِّيَتْ	كُلُّ	نَفْسٍ	مَّا	كَسَبَتْ	وَهُمْ	لَا
And will be paid in full	every	soul	what	it earned	and they	not
يُظْلَمُونَ	﴿٢٥﴾	قُلِ	ٱللَّهُمَّ	مَٰلِكَ	ٱلْمُلْكِ	تُؤْتِى
will be wronged.	25	Say	`O Allah!	Owner	(of) the Dominion,	You give
ٱلْمُلْكَ	مَن	تَشَآءُ	وَتَنزِعُ	ٱلْمُلْكَ	مِمَّن
the dominion	(to) whom	You will	and You take away	the dominion	from whom
تَشَآءُ	وَتُعِزُّ	مَن	تَشَآءُ	وَتُذِلُّ	مَن	تَشَآءُ
You will,	and You honor	whom	You will,	and You humiliate	whom	You will.
بِيَدِكَ	ٱلْخَيْرُ	إِنَّكَ	عَلَىٰ	كُلِّ	شَىْءٍ	قَدِيرٌ
In Your hand	(is) all the good.	Indeed, You	(are) on	every	thing	All-Powerful.
﴿٢٦﴾	تُولِجُ	ٱلَّيْلَ	فِى	ٱلنَّهَارِ	وَتُولِجُ	ٱلنَّهَارَ
26	You cause to enter	the night	in	the day	and You cause to enter	the day

Surah 3: The family of Imran (v. 22-27) **Part - 3**

people - give them tidings of a painful punishment.

22. Those are the ones whose deeds have become worthless in this world and in the Hereafter. And for them there will be no helpers.

23. Have you not seen those who were given a portion of the Scripture? They are invited to the Book of Allah that it should arbitrate between them; then a party of them turns away and they are averse.

24. That is because they say, `Never will the Fire touch us except for (a few) numbered days.` And they were deceived in their religion by what they were inventing.

25. Then how will it be when **We** will gather them on a Day about which there is no doubt. Every soul will be paid in full what it earned and they will not be wronged.

26. Say, `O Allah! Owner of the Dominion, **You** give the dominion to whom **You** will and **You** take away the dominion from whom **You** will, and **You** honor whom **You** will, and **You** humiliate whom **You** will. In **Your** hand is all the good. Indeed, **You** are on everything All-Powerful.

27. **You** cause the night to enter the day and **You** cause the day to enter

فِي	ٱلَّيۡلِۖ	وَتُخۡرِجُ	ٱلۡحَيَّ	مِنَ	ٱلۡمَيِّتِ	وَتُخۡرِجُ
in	the night,	and **You** bring forth	the living	from	the dead,	and **You** bring forth

ٱلۡمَيِّتَ	مِنَ	ٱلۡحَيِّۖ	وَتَرۡزُقُ	مَن	تَشَآءُ	بِغَيۡرِ
the dead	from	the living,	and **You** give provision	(to) whom	**You** will	without

حِسَابٖ	﴿٢٧﴾	لَّا	يَتَّخِذِ	ٱلۡمُؤۡمِنُونَ	ٱلۡكَٰفِرِينَ	أَوۡلِيَآءَ
measure.`	**27**	(Let) not	take	the believers,	the disbelievers	(as) allies

مِن دُونِ	ٱلۡمُؤۡمِنِينَۖ	وَمَن	يَفۡعَلۡ	ذَٰلِكَ	فَلَيۡسَ	مِنَ ٱللَّهِ
instead of	the believers.	And whoever	does	that,	then he is not	from Allah

فِي	شَيۡءٍ	إِلَّآ	أَن	تَتَّقُواْ	مِنۡهُمۡ	تُقَىٰةٗۗ
in	anything	except	that	you fear	from them	(as) a precaution.

وَيُحَذِّرُكُمُ ٱللَّهُ	نَفۡسَهُۥۗ	وَإِلَى ٱللَّهِ	ٱلۡمَصِيرُ	﴿٢٨﴾		
And Allah warns you	(of) **Himself**,	and to Allah	(is) the destination.	**28**		

قُلۡ	إِن	تُخۡفُواْ	مَا	فِي صُدُورِكُمۡ	أَوۡ	تُبۡدُوهُ
Say,	`Whether	you conceal	what	(is) in your breasts	or	you disclose it -

يَعۡلَمۡهُ ٱللَّهُۗ	وَيَعۡلَمُ	مَا	فِي ٱلسَّمَٰوَٰتِ	وَمَا	فِي ٱلۡأَرۡضِۗ	
Allah knows it.	And **He** knows	what	(is) in the heavens	and what	(is) in the earth.	

وَٱللَّهُ	عَلَىٰ	كُلِّ شَيۡءٖ	قَدِيرٞ	﴿٢٩﴾	يَوۡمَ	تَجِدُ
And Allah	(is) on	every	thing	**29**	(On the) day	will find

كُلُّ نَفۡسٖ	مَّا عَمِلَتۡ	مِنۡ خَيۡرٖ	مُّحۡضَرٗا	وَمَا	عَمِلَتۡ	مِن
every	soul	what	did	of	good -	presented,	and what	it did	of

سُوٓءٖ	تَوَدُّ	لَوۡ	أَنَّ	بَيۡنَهَا	وَبَيۡنَهُۥٓ	أَمَدَۢا
evil,	it will wish	[if]	that	between itself	and between it (evil)	(was) a great distance.

وَيُحَذِّرُكُمُ ٱللَّهُ	نَفۡسَهُۥۗ	وَٱللَّهُ	رَءُوفُۢ	بِٱلۡعِبَادِ		
And Allah warns you	(against) **Himself**,	and Allah	(is) Most Kind	to (**His**) [the] slaves.		

قُلۡ	إِن	كُنتُمۡ	تُحِبُّونَ	ٱللَّهَ	فَٱتَّبِعُونِي	يُحۡبِبۡكُمُ ٱللَّهُ	﴿٣٠﴾
Say,	`If	you	love	Allah,	then follow me,	Allah will love you	**30**

وَيَغۡفِرۡ	لَكُمۡ	ذُنُوبَكُمۡۗ	وَٱللَّهُ	غَفُورٞ	رَّحِيمٞ
and **He** will forgive	for you	your sins.	And Allah	(is) Most Forgiving,	Most Merciful.

قُلۡ	أَطِيعُواْ	ٱللَّهَ	وَٱلرَّسُولَۖ	فَإِن	تَوَلَّوۡاْ	﴿٣١﴾
Say,	`Obey	Allah	and the Messenger.`	Then if	they turn away -	**31**

the night, and **You** bring forth the living from the dead, and **You** bring forth the dead from the living. And **You** give provision to whom **You** will without measure.

28. Let not the believers take the disbelievers as allies instead of the believers. And whoever does that, then he has no (connection) with Allah. in anything except that you fear from them a threat. And Allah warns you of **Himself** and to Allah is the destination.

29. Say, `Whether you conceal what is in your breasts or disclose it, Allah knows it. And **He** knows what is in the heavens and what is in the earth. And Allah is on everything All-Powerful.

30. On the Day when every soul will find what it did of good presented (before him) and the evil it did, it will wish that there were a great distance between itself and the (evil it committed). And Allah warns you against **Himself**, and Allah is Most Kind to (**His**) slaves.`

31. Say, `If you love Allah, then follow me, Allah will love you and forgive for you your sins. And Allah is Most Forgiving, Most Merciful.

32. Say, `Obey Allah and **His** Messenger.` Then if they turn away then indeed, Allah does not love the disbelievers.

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فَإِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْكَٰفِرِينَ ﴿٣٢﴾ إِنَّ ٱللَّهَ

Allah	Indeed,	32	the disbelievers.	(does) not love	Allah	then indeed,

ٱصْطَفَىٰٓ ءَادَمَ وَنُوحًا وَءَالَ إِبْرَٰهِيمَ وَءَالَ عِمْرَٰنَ

(of) Imran	and the family	of Ibrahim	and the family	and Nuh,	Adam	chose

عَلَى ٱلْعَٰلَمِينَ ﴿٣٣﴾ ذُرِّيَّةًۢ بَعْضُهَا مِنۢ بَعْضٍ ۗ وَٱللَّهُ

And Allah	others.	from	some of them	Descendents,	33	the worlds.	over

سَمِيعٌ عَلِيمٌ ﴿٣٤﴾ إِذْ قَالَتِ ٱمْرَأَتُ عِمْرَٰنَ رَبِّ

`My Lord!	of Imran,	the wife	[she] said	When	34	All-Knowing.	(is) All-Hearing,

إِنِّى نَذَرْتُ لَكَ مَا فِى بَطْنِى مُحَرَّرًا فَتَقَبَّلْ مِنِّىٓ ۖ

from me.	so accept	dedicated,	my womb,	(is) in	what	to **You**	[I] vowed	Indeed, I

إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿٣٥﴾ فَلَمَّا

Then when	35	the All-Knowing.	(are) the All-Hearing,	**You Alone**	Indeed, **You,**

وَضَعَتْهَا قَالَتْ رَبِّ إِنِّى وَضَعْتُهَآ أُنثَىٰ

a female.`	[I] (have) delivered [it]	indeed I	`My Lord,	she said,	she delivered her,

وَٱللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ ٱلذَّكَرُ كَٱلْأُنثَىٰ ۖ

like the female.	the male	and (is) not	she delivered,	[of] what	knows better	And Allah

وَإِنِّى سَمَّيْتُهَا مَرْيَمَ وَإِنِّىٓ أُعِيذُهَا بِكَ

with **You**	[I] seek refuge (for) her	and that I	Maryam	[I] (have) named her	`And that I

وَذُرِّيَّتَهَا مِنَ ٱلشَّيْطَٰنِ ٱلرَّجِيمِ ﴿٣٦﴾ فَتَقَبَّلَهَا

So accepted her,	36	the rejected.`	the Shaitaan	from	and her offspring

رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنۢبَتَهَا نَبَاتًا حَسَنًا

good,	a rearing	and reared her -	good,	with acceptance	her Lord

وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا

Zakariya in her	entered	Whenever	(of) Zakariya.	and put her in the care

ٱلْمِحْرَابَ وَجَدَ عِندَهَا رِزْقًا ۖ قَالَ يَٰمَرْيَمُ أَنَّىٰ

From where	`O Maryam!	He said,	provision.	with her	he found	[the] prayer chamber

لَكِ هَٰذَا ۖ قَالَتْ هُوَ مِنْ عِندِ ٱللَّهِ ۖ إِنَّ ٱللَّهَ

Allah	Indeed,	Allah.	(is) from	`This	She said,	(is) this?`	for you

يَرْزُقُ مَن يَشَآءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾ هُنَالِكَ

There only,	37	measure.`	without	**He** wills	(to) whom	gives provision

33. Indeed, Allah chose Adam and Nuh, and the family of Ibrahim and the family of Imran above all mankind.

34. Descendents, some of them from others. And Allah is All-Hearing, All-Knowing.

35. When the wife of Imran said, `My Lord! Indeed, I have vowed to **You** what is in my womb, dedicated (to **Your** service), so accept from me. Indeed, **You Alone** are All-Hearing, All-Knowing.

36. Then when she delivered her, she said, `My Lord, indeed, I have delivered a female.` And Allah knows better what she delivered, and the male is not like the female. `And I have named her Maryam, and I seek **Your** protection for her and her offspring from Shaitaan, the rejected.`

37. So her Lord accepted her with a goodly acceptance and reared her up in a good rearing and put her in the care of Zakariya. Whenever Zakariya visited her prayer chamber, he found with her provision. He asked, `O Maryam! From where has this come to you.` She said, `This is from Allah. Indeed, Allah gives provision to whom **He** wills without measure.`

38. There itself,

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دَعَا	زَكَرِيَّا	رَبَّهُۥ	قَالَ	رَبِّ	هَبْ	لِي	مِن	لَّدُنكَ
Zakariya invoked	his Lord,		he said,	`My Lord	grant	[for] me	from	**Yourself**
ذُرِّيَّةً	طَيِّبَةً	إِنَّكَ	سَمِيعُ	ٱلدُّعَآءِ	(٣٨)			
offspring	pure.	Indeed, **You**	(are) All-Hearer	(of) the prayer	**38**			
فَنَادَتْهُ	ٱلْمَلَٰٓئِكَةُ	وَهُوَ	قَآئِمٌ	يُصَلِّي	فِي			
Then called him	the Angels	when he	(was) standing -	praying	in			
ٱلْمِحْرَابِ	أَنَّ	ٱللَّهَ	يُبَشِّرُكَ	بِيَحْيَىٰ	مُصَدِّقًۢا			
the prayer chamber.	`Indeed,	Allah	gives you glad tidings	of Yahya,	confirming			
بِكَلِمَةٍ	مِّنَ	ٱللَّهِ	وَسَيِّدًا	وَحَصُورًا	وَنَبِيًّا	مِّنَ		
of a Word	from	Allah	and a noble	and chaste	and a Prophet	among		
ٱلصَّٰلِحِينَ	(٣٩)	قَالَ	رَبِّ	أَنَّىٰ	يَكُونُ	لِي	غُلَٰمٌ	
the righteous.	**39**	He said,	`My Lord	how	is (it)	for me	a son,	
وَقَدْ	بَلَغَنِيَ	ٱلْكِبَرُ	وَٱمْرَأَتِي	عَاقِرٌ	قَالَ			
and verily	has reached me	[the] old age	and my wife	(is) [a] barren?`	He said,			
كَذَٰلِكَ	ٱللَّهُ	يَفْعَلُ	مَا	يَشَآءُ	(٤٠)	قَالَ	رَبِّ	ٱجْعَل
`Thus;	Allah	does	what	**He** wills.`	**40**	He said,	`My Lord	make
لِّيٓ	ءَايَةً	قَالَ	ءَايَتُكَ	أَلَّا	تُكَلِّمَ	ٱلنَّاسَ		
for me	a sign.`	**He** said,	your sign	(is) that not	you will speak	(to) the people		
ثَلَٰثَةَ	أَيَّامٍ	إِلَّا	رَمْزًا	وَٱذْكُر	رَّبَّكَ	كَثِيرًا		
(for) three	days	except	(with) gestures.	And remember	your Lord	much,		
وَسَبِّحْ	بِٱلْعَشِيِّ	وَٱلْإِبْكَٰرِ	(٤١)	وَإِذْ	قَالَتِ			
and glorify (**Him**)	in the evening	and (in) the morning.`	**41**	And when	said			
ٱلْمَلَٰٓئِكَةُ	يَٰمَرْيَمُ	إِنَّ	ٱللَّهَ	ٱصْطَفَىٰكِ	وَطَهَّرَكِ			
the Angels,	`O Maryam!	Indeed,	Allah	(has) chosen you	and purified you			
وَٱصْطَفَىٰكِ	عَلَىٰ	نِسَآءِ	ٱلْعَٰلَمِينَ	(٤٢)	يَٰمَرْيَمُ			
and chosen you	over	(the) women	(of) the worlds.`	**42**	`O Maryam!			
ٱقْنُتِي	لِرَبِّكِ	وَٱسْجُدِي	وَٱرْكَعِي	مَعَ	ٱلرَّٰكِعِينَ			
Be obedient	to your Lord	and prostrate	and bow down	with	those who bow down.`			
ذَٰلِكَ	(٤٣)	مِنْ	أَنۢبَآءِ	ٱلْغَيْبِ	نُوحِيهِ	إِلَيْكَ		
That	**43**	(is) from	(the) news	(of) the unseen -	**We** reveal [it]	to you.		

Zakariya invoked his Lord, he said, `M y Lord grant me from **Yourself** a pure offspring. Indeed, **You** are All-Hearer of the prayer.`

39. Then the Angels called him while he was standing in prayer in the prayer chamber. `Indeed, Allah gives you glad tidings of Yahya, confirming the word from Allah and (who will be) noble, chaste, and a Prophet from among the righteous.

40. He said, `My Lord, how will I have a son when I have reached old age and my wife is barren?` He (the Angel) said, `Thus; Allah does what **He** wills.`

41. He said, `O my Lord give me a sign.` **He** said, `Your sign is that you will not speak with people for three days except with gestures. And remember your Lord much, and glorify (**Him**) in the evening and in the morning.`

42. And when the Angels said, `O Maryam! Indeed, Allah has chosen you and purified you and preferred you over the women of the worlds.`

43. `O Maryam! Be obedient to your Lord and prostrate and bow down with those who bow down.`

44. That is from the news of the unseen which **We** reveal to you.

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وَمَا	كُنتَ	لَدَيۡهِمۡ	إِذۡ	يُلۡقُونَ	أَقۡلَٰمَهُمۡ	أَيُّهُمۡ
(as to) which of them	their pens	they cast	when	with them	you were	And not

يَكۡفُلُ	مَرۡيَمَ	وَمَا	كُنتَ	لَدَيۡهِمۡ	إِذۡ	يَخۡتَصِمُونَ
takes charge of	Maryam;	and not	you were	with them	when	they (were) disputing.

﴿٤٤﴾	إِذۡ	قَالَتِ	ٱلۡمَلَٰٓئِكَةُ	يَٰمَرۡيَمُ	إِنَّ	ٱللَّهَ
44	When	said	the Angels,	`O Maryam!	Indeed,	Allah

يُبَشِّرُكِ	بِكَلِمَةٖ	مِّنۡهُ	ٱسۡمُهُ	ٱلۡمَسِيحُ	عِيسَى
gives you glad tidings	of a word	from **Him**,	his name	(is) the Messiah,	Isa,

ٱبۡنُ	مَرۡيَمَ	وَجِيهٗا	فِي	ٱلدُّنۡيَا	وَٱلۡأٓخِرَةِ	وَمِنَ
son	(of) Maryam,	honored	in	the world	and (in) the Hereafter,	and of

ٱلۡمُقَرَّبِينَ	﴿٤٥﴾	وَيُكَلِّمُ	ٱلنَّاسَ	فِي
those brought near (to Allah).	45	And he will speak	(to) the people	in

ٱلۡمَهۡدِ	وَكَهۡلٗا	وَمِنَ	ٱلصَّٰلِحِينَ	﴿٤٦﴾	قَالَتۡ
the cradle	and (in) maturity;	and (he will be) of	the righteous.`	46	She said,

رَبِّ	أَنَّىٰ	يَكُونُ	لِي	وَلَدٞ	وَلَمۡ	يَمۡسَسۡنِي	بَشَرٞۖ
`My Lord	how	is [it]	for me	a boy,	and (has) not	touch(ed) me	any man?`

قَالَ	كَذَٰلِكِ	ٱللَّهُ	يَخۡلُقُ	مَا	يَشَآءُۚ	إِذَا	قَضَىٰٓ	أَمۡرٗا
He said,	`Thus	Allah	creates	what	**He** wills.	When	**He** decrees	a matter

فَإِنَّمَا	يَقُولُ	لَهُۥ	كُن	فَيَكُونُ	﴿٤٧﴾	وَيُعَلِّمُهُ
then only	**He** says	to it,	`Be,`	and it becomes.	47	And **He** will teach him

ٱلۡكِتَٰبَ	وَٱلۡحِكۡمَةَ	وَٱلتَّوۡرَىٰةَ	وَٱلۡإِنجِيلَ	﴿٤٨﴾	
the Book,	and [the] wisdom,	and the Taurat,	and the Injeel.	48	

وَرَسُولًا	إِلَىٰ	بَنِيٓ	إِسۡرَٰٓءِيلَ	أَنِّي	قَدۡ
And (make him) a Messenger	to	(the) Children	(of) Israel,	`Indeed, I	[surely]

جِئۡتُكُم	بِـَٔايَةٖ	مِّن	رَّبِّكُمۡۖ	أَنِّيٓ	أَخۡلُقُ	لَكُم
[I] (have) come (to) you	with a sign	from	your Lord	that I	[I] design	for you

مِّنَ	ٱلطِّينِ	كَهَيۡـَٔةِ	ٱلطَّيۡرِ	فَأَنفُخُ	فِيهِ
from	[the] clay	like the form	of the bird,	then I will breath	into it

فَيَكُونُ	طَيۡرَۢا	بِإِذۡنِ	ٱللَّهِۖ	وَأُبۡرِئُ	ٱلۡأَكۡمَهَ
and it would become	a bird	by (the) permission	(of) Allah.	And I cure	the blind,

And you were not with them when they cast their pens as to which of them should take charge of Maryam; nor were you with them when they were disputing.

45. When the Angels said, `O Maryam! Indeed, Allah gives you glad tidings of a word from **Him**, his name is Messiah, Isa, son of Maryam, held in honor in this world and in the Hereafter and among those brought near (to Allah).

46. And he will speak to the people in the cradle and in maturity; and he will be of the righteous.`

47. She said` `My Lord how will I have a child when no man has touched me?` He said` `Thus Allah creates what **He** wills. When **He** decrees a matter, then **He** only says to it, `Be,` and it becomes.

48. And **He** will teach him the Book, and wisdom, and the Taurat, and the Injeel.

49. And (make him) a Messenger to the Children of Israel, (saying), `Indeed, I have come to you with a sign from your Lord - that I design for you from clay (that which is) like the form of a bird, then I breath into it and it becomes a bird by the permission of Allah. And I cure the blind

وَٱلْأَبْرَصَ	وَأُحْيِ	ٱلْمَوْتَىٰ	بِإِذْنِ	ٱللَّهِ
and the leper,	and I give life	(to) the dead	by (the) permission	(of) Allah.
وَأُنَبِّئُكُم	بِمَا تَأْكُلُونَ	وَمَا تَدَّخِرُونَ	فِي بُيُوتِكُمْ	إِنَّ
And I inform you	of what you eat	and what you store	in	your houses.	Indeed,
فِي ذَٰلِكَ	لَءَايَةً	لَّكُمْ	إِن كُنتُم	مُّؤْمِنِينَ ﴿٤٩﴾	وَمُصَدِّقًا
in	that	a sign	(is) surely	for you,	if	you are	believers.	49	And confirming
لِّمَا	بَيْنَ يَدَيَّ	مِنَ	ٱلتَّوْرَىٰةِ	وَلِأُحِلَّ	لَكُم
that which	was) before me	of	the Taurat,	and so that I make lawful	for you
بَعْضَ	ٱلَّذِي	حُرِّمَ	عَلَيْكُمْ	وَجِئْتُكُم
some	(of) that which	(was) forbidden	to you.	And I (have) come [to] you
بِـَٔايَةٍ	مِّن رَّبِّكُمْ	فَٱتَّقُوا۟ ٱللَّهَ	وَأَطِيعُونِ ﴿٥٠﴾	إِنَّ ٱللَّهَ
with a sign	from	your Lord.	So fear Allah	and obey me.	50	Indeed,	Allah
رَبِّي	وَرَبُّكُمْ	فَٱعْبُدُوهُ	هَٰذَا صِرَٰطٌ مُّسْتَقِيمٌ ﴿٥١﴾	
my Lord)	(is) your Lord,	and	so worship **Him**.	This	(is) the straight path.``	51
۞ فَلَمَّآ	أَحَسَّ عِيسَىٰ	مِنْهُمُ	ٱلْكُفْرَ	قَالَ	مَنْ
Then when	perceived	Isa	from them	[the] disbelief	he said,	`Who
أَنصَارِيٓ	إِلَى ٱللَّهِ	قَالَ ٱلْحَوَارِيُّونَ	نَحْنُ	أَنصَارُ
(will be) my helpers	to	Allah.`	Said	the disciples	`We	(will be the) helpers
ٱللَّهِ	ءَامَنَّا	بِٱللَّهِ	وَٱشْهَدْ	بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾	
(of) Allah,	we believe[d]	in Allah	and bear witness	that we	(are) Muslims.	52
رَبَّنَآ	ءَامَنَّا	بِمَآ	أَنزَلْتَ	وَٱتَّبَعْنَا	ٱلرَّسُولَ
Our Lord,	we believe[d]	in what	**You** revealed	and we follow[ed]	the Messenger,
فَٱكْتُبْنَا	مَعَ	ٱلشَّٰهِدِينَ ﴿٥٣﴾		وَمَكَرُوا۟
then write us	among	the witnesses.`		And they schemed,	53
وَمَكَرَ ٱللَّهُ	وَٱللَّهُ	خَيْرُ	ٱلْمَٰكِرِينَ ﴿٥٤﴾	إِذْ
and Allah planned.	And Allah	(is) the best	(of) the planners.	54	When
قَالَ ٱللَّهُ	يَٰعِيسَىٰٓ	إِنِّي	مُتَوَفِّيكَ	وَرَافِعُكَ	إِلَيَّ	وَمُطَهِّرُكَ
`O Isa!	Allah said	Indeed, **I**	(will) take you	and raise you	to **Myself**	and purify you
مِنَ	ٱلَّذِينَ	كَفَرُوا۟	وَجَاعِلُ	ٱلَّذِينَ	ٱتَّبَعُوكَ	فَوْقَ
from	those who	disbelieve[d],	and **I** will make	those who	follow[ed] you	superior

and the leper and give life to the dead by the permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed, in that is surely a sign for you, if you are believers.

50. And (I have come) to confirm that which was before me of the Taurat, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord. So fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship **Him Alone**. This is the straight path.``

52. But when Isa perceived disbelief from them, he said, `Who will be my helpers (in the cause) of Allah.` The disciples said, `We will be the helpers (in the cause) of Allah, we believe in Allah and bear witness that we are Muslims.

53. Our Lord, we believe in what **You** revealed and we follow the Messenger, then write us among the witnesses.`

54. And they (disbelievers) schemed, and Allah planned. And Allah is the best of planners.

55. When Allah said, `O Isa! Indeed, **I** will take you and raise you towards **Myself**, and purify you from those who disbelieve and **I** will make those who follow you superior

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ٱلَّذِينَ	كَفَرُوٓا۟	إِلَىٰ	يَوْمِ	ٱلْقِيَٰمَةِ ۖ	ثُمَّ	إِلَىَّ
to those who	disbelieve[d]	till	(the) Day	(of) [the] Resurrection.	Then	to **Me**

مَّرْجِعُكُمْ	فَأَحْكُمُ	بَيْنَكُمْ	فِيمَا	كُنتُمْ	فِيهِ	تَخْتَلِفُونَ
(is) your return	and **I** will judge	between you	about what	you were	[in it]	differing.

٥٥	فَأَمَّا	ٱلَّذِينَ	كَفَرُوا۟	فَأُعَذِّبُهُمْ
55	Then as for	those who	disbelieve[d],	then **I** will punish them

عَذَابًا	شَدِيدًا	فِى ٱلدُّنْيَا	وَٱلْءَاخِرَةِ	وَمَا	لَهُم
(with) a punishment	severe	in	and (in) the Hereafter.	And not	for them

مِّن	نَّٰصِرِينَ	٥٦	وَأَمَّا	ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟
[of]	(any) helpers.	**56**	And as for	those who	believe[d]	and did

ٱلصَّٰلِحَٰتِ	فَيُوَفِّيهِمْ	أُجُورَهُمْ ۗ	وَٱللَّهُ	لَا
[the] righteous-deeds	then **He** will grant them in full	their reward.	And Allah	(does) not

يُحِبُّ	ٱلظَّٰلِمِينَ	٥٧	ذَٰلِكَ	نَتْلُوهُ	عَلَيْكَ	مِنَ
love	the wrongdoers.	**57**	That	(is what) **We** recite [it]	to you	of

ٱلْءَايَٰتِ	وَٱلذِّكْرِ	ٱلْحَكِيمِ	٥٨	إِنَّ	مَثَلَ	عِيسَىٰ
the Verses	and the Reminder -	[the] Wise.	**58**	Indeed,	(the) likeness	(of) Isa

عِندَ	ٱللَّهِ	كَمَثَلِ	ءَادَمَ ۖ	خَلَقَهُۥ	مِن	تُرَابٍ	ثُمَّ
near	Allah	(is) like (the) likeness	(of) Adam.	**He** created him	from	dust	then

قَالَ	لَهُۥ	كُن	فَيَكُونُ	٥٩	ٱلْحَقُّ	مِن	رَّبِّكَ
He said	to him,	`Be,`	and he was.	**59**	The truth	(is) from	your Lord,

فَلَا	تَكُن	مِّنَ	ٱلْمُمْتَرِينَ	٦٠	فَمَنْ	حَآجَّكَ
so (do) not	be	among	the doubters.	**60**	Then whoever	argues (with) you

فِيهِ	مِنۢ	بَعْدِ	مَا	جَآءَكَ	مِنَ	ٱلْعِلْمِ	فَقُلْ	تَعَالَوْا۟
concerning it	after	what	came to you	of	the knowledge	then say,	`Come,

نَدْعُ	أَبْنَآءَنَا	وَأَبْنَآءَكُمْ	وَنِسَآءَنَا	وَنِسَآءَكُمْ	وَأَنفُسَنَا
let us call	our sons	and your sons,	and our women	and your women,	and ourselves

وَأَنفُسَكُمْ	ثُمَّ	نَبْتَهِلْ	فَنَجْعَل	لَّعْنَتَ	ٱللَّهِ	عَلَى
and yourselves,	then	let us pray humbly,	and [we] invoke	the curse	(of) Allah	on

ٱلْكَٰذِبِينَ	٦١	إِنَّ	هَٰذَا	لَهُوَ	ٱلْقَصَصُ	ٱلْحَقُّ ۚ
the liars.	**61**	Indeed,	this	[surely it] is	the narration -	[the] true.

to those who disbelieve till the Day of Resurrection. Then to **Me** is your return and **I** will judge between you concerning that in which you used to differ.

56. Then as for those who disbelieve, **I** will punish them with a severe punishment in this world and in the Hereafter. And they will have no helpers.

57. And as for those who believe and do righteous deeds, **He** will grant them in full their reward. And Allah does not love the wrongdoers.

58. That is what **We** recite to you of the Verses and the Wise Reminder.

59. Indeed, the likeness of Isa with Allah is like that of Adam. **He** created him from dust; then **He** said to him, `Be,` and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you concerning it after knowledge has come to you - then say, `Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then let us humbly pray and invoke the curse of Allah on the liars.

62. Indeed, this is the true narration.